

The Divine History of Sri Burle Ranganna Babu



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Preface

It is not possible for me to put the life scenes of a great devotee like Sri Ranganna Babu on paper. The invisible hand of Sri Master is the reason why Sri Devulapalli Krishnamurthy's divine experiences reached me. Therefore, with his divine inspiration, I wrote what I got exposed to. Let us try to learn at least something from Sri Babu's way of life and try to practice it. He did not leave his wife and children until the end. He did not amass wealth with the hope of doing so. In addition to carrying water carts, he also did interest business. But it is not like the interest business of the materialistic people. Not just a

promissory note but they don't even raise the topic of cash and gold while giving loan to anyone. They told to lord Sri Ramachandra that "if the factory will be closed and the poor could not do work, i would eat only once a day until the factory was opened and everyone was employed". They strictly followed this practice until the factory was closed. I sincerely pray to Sri Babu garu to recognize and practice some things like their humility, simplicity, love for fellow beings, lack of concern for the body, their pure feeling that we should please God with our practices and not the world, and their awareness of the omnipresence of God.

Pesala Subbaramaiah

Sri Rangannababu's Childhood

Our Rangannababu was born in 1895 as the fourth child of the pious couple Burela Pullaiah and Jaalamma, residents of Eluru town in West Godavari district. His mother passed away at the age of six. The family was very poor. His father worked in a cloth-sewing mill and supported the family. Like all children, he did not care about food or clothes. He used to roam around playfully. When a saint said that "I will take you around the villages", he took seven hundred rupees that his sister had saved for her wedding and went with a saint. The saint visited cities like Rangoon, Burma, Calcutta, as well as holy rivers and shrines, and after a year that sadhu left him in Eluru. The father, who had searched and searched for his child, was filled with joy. Babu garu have no education to be hired as a clerk in any shop. He was fifteen years old. So, he was given a job as a water carrier in the cowshed

where his father worked. Look at how good a job God has given to the great man who will relieve everyone's suffering in the future. He has given him the opportunity to chant the name of Rama without any connection with anyone. This is a great lesson for those who are looking for a good job. When we combine that work with the remembrance of the name of God and please God, we become closer to God. If we are dissatisfied with what God has given us, we become distant from God. Work Whatever we do, everyone eats only food for hunger. If dissatisfaction is eradicated and the aim is to satisfy God, then we will have a good relationship with God. Then we will not need anything. Even if they have never worked in a mill, He knows exactly what each machine does. Over time, in a big project in Bihar, no one else could repair the broken machine. The next day, the Chief Engineer told Sri Babu that if he approached him, he would ask Sri Swami (Sri Raama). "There is an iron ball stuck in the part called the governor. He told me to remove it." He said that he told him to do so on the phone, and the machine worked. The great Chief Engineer fell at the feet of Sri Babu and bowed down with devotion and left.

Sri Babu got married to Mrs. Lakshmi Devamma at the age of 18. They had three sons and two daughters. The Eluru town municipality supplies water through overhead tanks and street taps. Sri Babu lost his job as a water carrier. He could no longer do any other work. It was God's will to provide for his family. So, he came to Chirala and became a water carrier. If he filled the water container, he would get two anaas (1/8 rupee). Since there was more water in his container, the hoteliers were very attracted to him. At that time, Babu was 50 years old. Sri Babu's second son used to sell castor oil, from street to street. Sri Babu said that they (2nd son) too had the blessings of Sri Rama. What is it about the castor oil seller among the five children that has the blessings of Rama?

The reason for this is the merit they have done in their past lives. They were not satisfied with their profession of selling castor oil from street to street, but they were intensely engaged in chanting the name of Rama, and this is the result of their receiving the grace of Rama. If we are not satisfied with the work that God has given us and we are always letting the stream of thoughts flow continuously in our minds, how is it possible to receive the grace of God? If we

use our powers and abilities to stop the stream of thoughts, God will surely bless us.

He lived in Eluru until he was about 52 years old. After that, he lived in Chirala for 14 years. After that, he lived in Guntur until he passed away.

Babu Garu stopped the flow of thought, Sri Raamachandra Prabhu would happily serve food to Sri Babu at the appointed time. One day Sri Ekkirala Vedavyasa asked, "Babu Garu, where did you have your meals?" Babu Garu replied, "I don't have a house, so I eat whatever Raama gives me whenever they wanted to and survive." A devotee named Peethambaram who was there wondered how that was possible. Immediately, Sri Babu shouted, "Krishna! aapatbandhava!(oh Krishna one who helps for needy)" and stretched his hands into the air. Hot Sunnundalu served in the banana leaf came into his hands. He placed them in Sri Vedavyasa's hands and cleared Peethambaram's doubts.

An Assamese man was not living amicably with his wife. That mother sought the help of Sri Babu. One day, when Sri Babu met the Assamese man, he said, "What can you give me? Sathya Sai Baba can give gold, money, anything one desires, he will give it." He said, "If you can afford it, I will give it to you." "Give it to me," said the Assamese man. He raised his hands in the air and in a moment took out a bundle of 15-thousand-rupee notes and gave it to him. He fell at Sri Babu's feet and did not take the bundle of notes. He took the Assamese man with him and went to Manda Jagannadha Rao's shop. "Baba you came back! just before you left with 15 thousand rupees which i gave to you. He said, "Take this money back. now there is no need of this", he said. "I don't want you to give them back, keep them," said Jagannadha Rao. Sri Babu gave them back to him. In this way, with their blessings, many devotees, who became Millionaire, would offer their everything at their feet wholeheartedly, but they wore poor quality khaddar, panche khaddar, and never rode in any vehicle, they simply walked. They used to roam all over Guntur (by walk).

No matter how many devotees are constantly competing to offer Shadrasopetha

bhojanam(delicious meal with six natural tastes), they never say to anyone in advance that they'll visit their house for meals. They don't like the idea of specials (verity of dishes) being offered, if they are told in advance. They go to the homes of those they like without telling them and satisfy their hunger.

No matter how great a miracle you perform, how many illnesses you cure, how many problems you solve, how many people gain wealth Even if he grants blessings and children to many people, it is all due to the grace and blessings of Lord Rama, but he does not retain even a trace of his power. I am a servant of that great one. I know only what he has told me to do. He also says that he should give me the power to do the work that Lord Rama has ordered.

They used to ask for bhiksha(alms) every day. And they carried this process in a very unique way. They used to go door to door to near their devotees carrying a jholi (a bag). devotees would offer chickpeas, jaggery, Puffed rice, and sweets. They would bring the bag and present it to the Lord in the temple and distribute it to everyone as prasad. While presenting it to the Lord,

they would close the door. If you open the door after 10 minutes, there would be signs that some material had been taken. We pay homage to Sri Devulapalli Krishnamurthy garu and his family members who have received many divine experiences from such a devotee of Lord Sri Raama. Sri Krishnamurthy garu is a person of great virtue if not Sri Babu garu does not visit their house regularly and be friendly with them.

Divine Lilas narrated by Pujoyashri Master

One day, Sri Master garu and Sri Babu garu was doing pradakshina in a temple. When they did the second pradakshina, they found something in a new bamboo basket and closed it with a lid. After completing the third pradakshina, Sri Babu approached the basket and said, "Oh! Sri Ramachandra Prabhu has given Ariselu and asked to give it to some people in this town. We should give it to them."

Saying that, they both got into a rickshaw, loaded their bags into it and went. there were hibiscus leaves present in the basket to make parcels of Ariselu. They

went from street to street and distributed accordingly. Similar thing happened several times, once it was Ravaladdu and the other time Mysore Pak were given by Sri Ramachandra Prabhu, which were also distributed to everyone.

Offering of Paayasam in a golden bowl studded with gems

A poor devotee of theirs had been praying to Sri Babu for a child for many days. One day Sri Babu came to their house and said, "Come, Amma, Sri Swami will give you a Paayasam (potion) for a child." Sri Babu stood with his two hands stretched out in the air and closed his eyes. Paayasam came into his hand in a golden bowl studded with gems. He gave it to the devotee and said, "Amma, drink the Paayasam and keep the bowl in your house, I will come later to take it." After a few months, Sri Babu came and asked for the bowl. The devotee had forgotten where she had hidden the bowl. When Babu came and asked, she was very confused. She searched the whole house. Meanwhile, Babu came inside and said, "Look, there

is a clay pot at the bottom, in it the pot is there" She had not seen it there at all. The bowl was there. Sri Babu Garu held it with both his hands and stretched hands forward in air and closed his eyes. In fraction of seconds, the bowl disappeared.

Babu's great message to humanity through the Shri Master Garu

"I will show you a temple come with me mr." said Sri Babu and took him to a small house that was likely to fall if the wind blows harder. In that house, there was a very weak old man, who was lying on wooden plank hanged using iron chains and swinging. Hearing Sri Babu's voice, he greeted him. "We have come to see your house," Sri Babu said, "Look, look, Babu," the old man said. That house was very well-built; the inside was very strong. There was great carving. All the things in that house were very expensive. According to their estimates, the whole house was worth millions. "We are leaving," Sri Babu said goodbye and left with the Master. "Sir, look, he should live by drinking two small glasses of ragi ambali a day. If he drinks more than

that, he will die. He is guarding all this property like a dog. Never ask God for money, even by mistake," he said. This is the beautiful message of that great man to humanity. The money should be useful to ten (few) people who are in need, it is useless if that money which kept in locker and being protected, same fate will befall to one who does same as this old man.

If Sri Ramachandra Prabhu allowed him, Sri Babu would visit any village. Once he went to the house of a devotee. After bathing and evening rituals at their house, he had a meal and then went to see their fields, which were three miles away.

Along with that devotee Sri Babu went. It was a hot summer. There was no water anywhere in the fields. He went to the devotee's fields and started shouting "thirst, thirst, thirst" and running in the fields. Unable to leave Sri Babu alone, the devotee started sweating and looked at him in fear. After some time, Sri Babu calmed down and returned home. When he arrived, the firemen were working to put out the fire. Astonishingly the house in which babu's kaupinam was

hanged to dry, except that house all other surrounding houses turned to ashes. In this single scene, their omniscience, omnipresence, and omnipotence are well taught to the readers. They used to express their complete surrendering by saying, "Doer is Lord Sri Raama, I don't know anything."

Pujyashri Bharadwaja Master also told two other things. (1) Sri Babu used to play Hide and seek by betting with Lord Sri Ramachandra and Sri Krishna. Sri Babu used to store all the money he won in the game into a pot and hide it. Many new businessmen would take some money and keep it in their money box as a sign of Sri Babu's blessings. Everyone made great progress in business and became rich would shower him with love, devotion and faith. The devotion and respect that those who became rich would show towards him is indescribable. It is the absolute truth that the devotion and respect that Sri Babu got from those devotees, it is supreme than that love showed towards political leader by voters, nor even children towards father, nor wives towards their husbands.

Another great thing that Master said: Sri Babu used to do usury business. His usury business was very different than others. How much might be the amount, there is no promissory note given to anyone. He would not give money to everyone. He would give only to those who are mentioned by Lord Sri Raama to give. He would take only half of the interest approved by the court. This entire account is handled by a devotee. The person who took interest should write down the deposit as much as he gave on any given day. Even if he gave half a rupee or a pavala or half pavala he should write it down and close the account. This is their method.

One day, in front of me a poor person (belongs to erukala kula) came to borrow money. "Sir, tomorrow evening, ask to so-and-so person. Tomorrow morning I will tell him to give you the money" he said and sent him away. "Sir, I do the usury business, is it wrong?" he said. I said "No, Babu garu, your interest business is not like everyone else's! You give money without a promissory note who else can do this! Also, at such a low interest rate." "There is nothing of mine, Sri Ramachandra does everything," he said.

I told Sri Master that me and my friend Sri Seshagiri Rao was going to see Sri Peddabalayogi. They told me to get down in Bapatla and do Darshanam (divine glimpse) of the Jillelamudi Amma and then to have Darshanam of Sri Rangannababu in Guntur and then to go to Peddabalayogi. Rangannababu would be seen at a certain center at 6 am. He told me to watch carefully. Sri Babu arrived at the same place without them for a minute. I immediately offered my respects (worshipped their holy feet).

Oh Sir! Sir! I am not the man you think I am. Who do you think I am? I got up and said, "You are Rangannababu, we came here to see you." I saw you in Vidyanagar. Sri Master garu sent us here. "Oh, is it! Come along with me," they took us to their room. As soon as we put our luggage there, they called us to come for a bath. My friend was tired, so he slept. I went with them for a bath. They brought four buckets full of water from the well and asked me to bathe. They refused to give me the rope to fetch the water. Sri Ramachandraprabhu will not accept it sir, they said I must fetch the water for you. After bath while I was wiping my body they said, "When I was very strong, I used to take a bath with fifty bindela (metal pots)

water by fetching water from well, but now I am doing with just ten bindelu of water". They came into the room and are about to keep Vaishnava Tilakam using Thiruchurnam, "Will you apply the Tilakam?" they asked. "Yes, for sure babugaru" I replied and stretched a bit my face so that they apply tilakam on my forehead. They applied tilakam on my forehead with their divine hands (amruthahastam/ nectar-filled hands). Then they too applied Tilakam and set off for the village. My friend had a strong feeling of being a Brahmin. "Sir, the people below are Brahmins. They come and call me for food, they take me away saying, 'Eat'. We reached the railway bridge, sir, what time is it? It's eight o'clock right! they say, the train is coming. The train is arriving its trains horon sound. Sir, I don't need a watch. I know the exact time. I walk around the whole village, sir. Is it right to do?" they asked. "One, being able to walk, if walks then It's very good for health right sir," I said. We walked into the temple next to that place and offered our salutations to God and then they took me to a big building. Standing in front of the main gate, they called in loud voice, "Ammayi!" (dear girl child) Aha! How much love, how much respect, she was churning buttermilk. She immediately came with that buttermilk applied to her hands and opened the gate saying, "Namaskar Babu

Garu." (Salutations to you babau garu" We entered a big hall. There were three sofa beds. Babu Garu sat on one. I sat on the floor. "Hey dear one, when they provided us these expensive sitting arrangements then why are you sitting down?" they said and stood. So, I must sit, cause i didn't feel good when babu garu stood, i sat but on the edge of the seat. "Sit properly Dear" said Babu garu and pulled me back. Then I thought that there was no choice, so I sat properly. Meanwhile, the mother brought five big idli's (equal to ten hotel idli's), three types of chutneys, a plate with powder in one hand, and a bowl of ghee in the other. I felt shy and said, "I don't want these many! Mother." Babu garu immediately took the plate and said, "Eat, they are just idli's?" and handed it to me. She poured ghee on the idlis, chutneys, and powder (podi). That amount of ghee in my plate would be enough for a week in our house. She poured so much. I was very hungry. I ate it all. She brought half a liter of strong coffee. I drank it by saying that I don't want. In the meantime, Babu went inside, had tiffin, drank coffee, put vakka podi in his mouth, came to me and said, "Here is vakka podi." He put some in my hand. As soon as I put it in my mouth, I said, "mother, we will come later." And went from there.

From there we went to a small house about a kilometer away. As soon as she heard the call "Amma", her who was eating Upma, stood and ran to the door with the upma stick to her hand and opened the door, that old woman greeted us. She requested us to sit down on the bed. "Why do you want me to come here?" Babu garu asked. "Daughter's marriage is confirmed, Babu garu I want to tell you that," she said. "Nice, Good luck, so we will leave now", she said. "Have some refreshment and go." We said, "we had it just before coming here" and left.

I have never seen such devotion, attention, and joy that fills the hearts of devotees with joy upon hearing their (babu ji's) voice.

Devulapalli Krishnamurthy's experiences with the venerable Sri Rangannababu Garu

Sri Rangannababu was born in a village called Sri Ramabhadrapuram, Darshi Mandal, Prakasam District. His father was Burle Pullaiah, and his mother was Jamma. His caste was Vaishya and his family was Midhunakula. His wife was Lakshmi Devamma Garu. They had three sons and two daughters. The three sons and the second son lived in Eluru. The eldest son lived in Gandipudi near Gudivada. When Sri

Rangannababu was nine years old, a man visited him and took him on pilgrimages for a year and then left him in front of their house. When the child was not found during this period, the parents searched as much as they could and gave up hope.

He used to say that his guru is Sri KodandaRaamaswamy. He used to constantly chant the name of Sri Raama. Without any vehicle He would roam around the village by walk. He would go to some temple every morning and evening as if it is a must do thing. He would say that no matter who he gave prasadam to or where he went to, it was all the order of his guru. Once, he told to a devotee who said, "Swami, come to our village", Nothing is in my hands, I will come for sure if my guru, Sri Ramachandra, tells me. What is there in your village that is not here?" If someone told him about his difficulties, he would listen to everything with great patience and sympathy. They would say that if Sri Ramachandra tell's the way to solve your difficulties, I will convey it to you.

He was always seen wearing a knee-length pancha, a kora banyan, and a small piece of cloth over his

shoulder. He addressed everyone as Aiyagaru and Ammagaru with great respect.

They lived in Eluru for a while and later in Polavaram, Chirala, and Guntur, and lived in Guntur for the rest of their lives. From the time they were born, they used to support their family with the money they earned by carrying water carts. They were not educated. If someone wrote a letter to them, they would have it read by someone else.

I met them while I was in Eluru. Although they later moved to Guntur, I would occasionally visit them to have Darshanam.

From 1936 to 1943, I lived in Eluru and worked at the Markandeshwara Aided School near my home. Sri Rangannababu, occasionally used to visit our school, wearing a kora pancha and a cloth on their shoulder and says, "Sir, please teach our boy and girl well." Since I didn't know who they were, I used to say, okay. But I used to teach everyone in school the same way. One day he came and said, "Sir, please educate our

boy well. Sri Ramachandramurthy told you to educate him well," and left. Since I didn't know who they were, I ignored their words and said, "Okay."

The day after we joined in Duggirala Mahalakshamma Garu's house, my wife went to the temple along with Mahalakshamma and found Sri Ranganna Babu there. They asked Mahalakshamma Garu, "Mother! Who is this mother?" She said that she was the wife of Krishnamurthy Pantulu Garu, who works in a certain school. "Mother, do you live in their house?" Babu garu greeted her in this way. That was the first time when we met with Sri Babu Garu.

I know Vijayaramamurthy, the elder brother of our house owner Mahalakshamma, for a long time. But I did not know that Vijayaramamurthy was acquainted with Sri Rangannababu.

One day, while Vijayaramamurthy and Sri Rangannababu were bathing in the pond, Vijayaramamurthy, out of his familiarity with Sri Babu, asked, "Babu garu, you please ask Sri Ramachandra Prabhu and give me idols to worship."

He asked. Immediately, Sri Babu immersed himself in the water and when he came out of the water, he brought a big coconut. He gave the coconut to Vijaya Rama Murthy and said, "This is what Sri Ramachandra Prabhu gave me." Ten days later, at the time of Navaratri, one day, Sri Babu said, "Ayyagaru Sri Ramachandra Prabhu said they will give you idols for worship. He asked me to put them in a brass plate in the pooja room." They said OKAY. When Sri Babu and Vijaya Rama Murthy returned after taking a bath in the Krishna River canal, Sri Babu said, "Ayya Garu, Sri Ramachandra Prabhu has put the idols for you in the plate that you have put in the pooja room." He told them to tell you this, said babau garu. After returning to home, they indeed found (1) Sri Ramachandramurthy (2) Sita Mahadevi (3) Sri Anjaneyaswamy (4) Sri Lakshmanaswamy (5) Sri Vighneswara (6) and the idol of Sri Anasuyadevi along with the Deeparadhana Kunda in the temple. These idols were kept in the temple (pooja room) by Vijayaramamurthy used to worship them every day with Concentration and Devotion in the morning and evening.

Every morning and evening, Sri Babu would be in the temple for puja time. He would sleep in the temple at night.

My first acquaintance with Sri Babu (1941)

It has been over a year since we moved into Mahalakshmmamma's house. I have seen Sri Rangannababu many times we did not greet each other. One day when I went into the temple, all the women there were ready to leave. When I came, they were leaving, so I went back home. If you look through the window of our house, you can see the temple and Sri Ranganna Babu very well. After some time, one night at 11 o'clock, when Sri Swamiji had finished Pavalimpuseva and everyone was leaving, Sri Babu called my wife and said, "Mother! Sri Ramachandra Prabhu is calling your husband, bring him here." She came and woke me up and said that Sri Ramachandra Prabhu was calling you to temple come. Ranganna Babu said that he wanted you to come to the temple and she went back to the temple. I woke up but fell asleep again. Similarly, Sri Babu sent my wife to bring me. This time too, it happened like the first time. For

the third time, Sri Babu said, "Mother, they are tired from working at school all day and are asleep. First wake them up and then tell them that Sri Ramachandra Prabhu is calling you and bring them here." She did so. As I was wide awake, I fainted while listening to those words. Overjoyed at my good fortune, I bowed down to Sri Ramachandra and went to the temple with my wife.

Aha! What a surprise. When we entered inside the temple, Sri Babu garu with closed his eye's sitting in padmaasana position facing to the picture of Sri Kodandaramaswamy. I could not decide whether he was sitting on the ground or in the air, so we stood at the temple gate for ten minutes. Sri Babu opened their eyes and said, "Ayya, have you come? Come and wash your feet. You were shouting and teaching the school children, that is why you are sleeping. Shouting makes you tired. That is why you fall asleep. Sri Ramachandra Prabhu said, "Ranganna ask them how's it going on."

Me: What do I know more about than you, Swami? You are Sri Adinarayana. You are the all-pervading. You are the protector of all. You are the creator, sustainer and

destroyer of the creation. You are the Supreme Soul - what do I know more about than you, Swami?

Mr. Babugaru: Does the one called as God exists? Do you believe it?

Me: I am not so sinful as to say that there is no God, Swami. Don't you know what I am like, Swami! Without You, how would this state of creation be going on?

Sri Babu said that Lord Ramachandra Prabhu was nodding his head as yes, saying that everything I said was true. But I wasn't able to sri Lord Ramachandra Prabhu.

Sri Babu: You must wake up in the morning and go to school again right. So, Sri Swami is telling you to go and sleep.

Then, it was one o'clock at night. We went to bed. We started going to the temple every day at the same time.

Asking For Sri Satyanarayana Swamy Vrata Prasadam

In the year 1946, we performed the Vratam of Sri Satyanarayana Swamy at our house. At that time, Sri Babu was unwell and did not come to the temple. They did not know that we had performed the Satyanarayana Vratam and did not invite them. "The Sir, who lives in your house, performed the Satyanarayana Swamy Vratam it seems, ask them and send me the Prasadam (divine offering done to lord)," Sri Babu sent his son to Mahalakshamma's house to ask for some prasadam from them. Since we were not very familiar with Sri Babu and did not know how great he was, we did not tell him about the Vratam we had performed at our house. Mahalakshamma told us so we sent some prasadam through Sri Babu's son. After fifteen days, Sri Babu returned to the temple. Then he told my wife, "Ammma! Sri Swami heard your prayers of Satyanarayana Vratam and accepted the Nivedyam in your house. He

told me to bring me too and eat. So, I sent for my son. We do not know that Sri Swami has listened to it. We cannot know unless there is a lot of Sukrita (good deed). Sri Swami has listened to your presentation. Your life is blessed." We felt indescribable joy after hearing that. Sri Babu knows everything that what is happening at which place but keep lord Sri Raama as mediator and says that "Lord Sri Raamachandra said to me".

As written at the beginning of the book, when houses were burning, Sri Babu ran away shouting "Thirst, thirsty". Later we learned why they were shouting like that. The moment they shouted "Thirst, thirsty", all the houses around a village caught fire, but the house with the kaupinam, where Sri Babu had bathed and put it to dry, that house was not exposed to the danger of fire. This great being, if was not an omnipresent, omniscient and omnipotent, cannot perform this Leela. These three qualities are attributed to God in the scriptures. Therefore, we know how great a God Sri Babu is.

In the year 1947, me along with my wife were in the temple, in the presence of Sri Babu Garu. "Ayyagaru! You educate all the people (students) without

differentiating in between them by rich or poor Sri Swami tells me about this every time” I replied, "Babugaru, where did I get that much strength? It is all the grace of God. It is by the grace of God that the children get good education. Even if I teach for so many people, there is no fatigue or tiredness. It is all the grace of Sri Ramachandra Prabhu. The one who protects me and my children is the Almighty God. I have nothing, Babugaru." I spoke.

"Sir! Has Satyavathamma garu (D Krishnamurthy's wife) ever gone to anyone's house for a meal? Once, she was invited to a meal at a special occasion. The owner of the house asked all the women who came, 'Did you bring your children?' Some of them said that we had no children. Satyavathamma garu also said that we had no children. But the landlady asked the same question twice after that, saying, 'Oh, you said you had no children, I forgot that I asked you before.' She told her not to take it in a bad way. But Satyavathamma garu felt ashamed and hurt when she was asked that question three times, the only one among all those people." "Do you know this?" They asked.

This happened in the year 1943 when Satyavathamma went to Nandiraju Chalapathi Rao's house for dinner, and she accepted it and said "yes, it does happen, and I didn't tell my husband" In the presence of Sri Babu. Babu says what happened in the year 1943 was told by Sri Ramachandra Prabhu in the year 1947 to them, that is, four years later. He tells the entire conversation that took place there as it was. Omniscient beings like babu garu keeps their Omniscience a secret by saying Sri Ramachandra Prabhu's name. All great people used to keep their greatness a secret in some way. When Sri Sainatha said, "I am a slave of Allah," Sri Venkayya Swamy and others didn't used to obey it," while Sri Bharadwaja ji says, "Sri Sainath is the doer, a piece of paper wrapped on candy, what is the value of paper without candy."

Shirdi Sai Baba's Image Bestowal

Sri Ramachandra Prabhu will give you a picture. You should keep it in your puja and worship it, said Sri Babu. "Ayyagaru, come, Sri Swami is giving you a picture. Come," said Sri Babu. We went to the picture

of Sri Kodandarama Swamy in the temple and saw babu garu raising both his hands. A bright light was radiating from it. I could not see the light due to the dazzling light. I could not even see where Sri Ranganna Babu was. In a moment, I saw him (Babu garu) descending from the sky in the air. "Ayyagaru, here is the picture given by Sri Swami," said Sri Babu and placed a picture in my hand. It was a photo of Shirdi Sai. Sri Ramachandra is on the top right, Dattatreya is in the middle, and Sri Anjaneya Swamy is on the left. Baba's picture is framed in a mirror. He gave prasadam of organic jaggery. He told us to perform puja regularly and offer as prashadam either jaggery or organic jaggery as prasadam. That image is still in our puja room to this day. It is very rare to give an image like this. Prasadam was given in abundance. He used to say, "It is all the grace of Lord Ramachandra, I have nothing. I will give it to whoever he wants to give it to."

Bestowing Bananas as Prsadam to All of Us

Once upon a time, when many devotees were near him, he would give them various fruits like bananas, sugarcane, sapota, one by one. Sometimes, he would

give fruits to them only because Lord Rama had told him to give them. He would stretch his hands in the air and ask. Prasadam came into his hands in the blink of an eye; he would give it to the person whom Lord Rama had told babu garu to give. When some people asked for prasadam, he would say, "If Lord Rama gives it to me, I will give it to you." If you ask, they will give it to you, which means they will stretch their hands in the air and ask. They (lord) will not give it to you, babu garu will say, "What can I do?"

Appearance in the form of a Scorpion and giving Darshan

One of the most unique names of God is Vichitra Veshayanamaha (the one with verity of forms). As Prahladakumar said, "There is no doubt that He (lord) is not there at certain place or there in certain place." He is everywhere. All forms are His. He appears to us in whatever form He wants to appear. Isn't this whole world a lila (divine play) of that Supreme Soul? Having abandoned passion and hatred, abandoning hope, abandoning ego, abandoning likes and dislikes, living according to Dharma, serving the Sadguru, and living

with the unwavering knowledge that the Supreme Soul is present in all forms, is called sadhana by Pujiyapadulu (His Holiness) Sri Mastaragaru. Such a life is lived many times by Sri Rangannababu and is united with God, is such a great person.

One day, while I was about to eat rice, a scorpion crawled two yards away from me. I hit it and threw it on the side canal bank and went to eat rice, but another scorpion crawled. I killed four scorpions in this way. I put three of them on the side canal bank outside, killed the fourth scorpion and took to throw them outside. I don't know from where Sri Ranganna Babu saw or when he saw me killing scorpions. He asked, "What happened, Ayyagaru? What is it that you are taking?" I told him what had happened. Then Sri Babu said, "Ayyagaru, you made a great mistake? What was that mistake? Who do you think that you have killed in the form of that scorpion? Sri Shirdi Sai has come in that form to examine your mind. You are killing because you cannot understand it. Saying that, it is a crime, bow down and be at peace." Immediately I burst into tears, I put down the scorpion on my sandal and said, "Swami, I am a fool. Forgive me for my unknowing mistake, Father. When the gods like

Brahma cannot overcome your illusion, how foolish I am can understand it. Forgive me, Father, I prostrated myself and wiped away my tears. When I looked at the bottom of sandal the scorpion was not found. If it was a living scorpion, it would have gone. How can a badly bruised scorpion disappear? I thought that the disappearance of this dead scorpion was proof that Sri Sainath himself had come in this form. Immediately, I went to see the three dead scorpions which I threw on the side of the canal. I checked to see if they were there. What a surprise. If it was daytime, the chickens would have eaten the dead scorpions. It was eight o'clock at night. If the crows and the chickens did not come, and the dead scorpions were not found near the canal, then what Sri Babu said is literally true. Sri Sai, Sri Babu, and God are not separate. It is the Supreme Soul that has come in the form of these scorpions, and it is that Supreme Soul that has asked me to forgive you. Such a Sadguru can be taken as a close friend. Even when I got it, I could not get everything that I should get, O Lord! Namonnamo Vichitra Veshaayanamaha. What does it mean that Babu, who is somewhere, came to Krishna's house while he was killing scorpions? He is omnipresent (present everywhere) and omniscient (knowing everything). Moreover, the omnipotent (who

can do anything) can take the form of scorpion and can disappear from that form. Is this leela a difficult thing for the great one who is in many houses at the same time? He who does not practice according to the orders of the Sadguru, who does not achieve sense control, even if he meets God, we call him an Actor or a Drama Artist, but we cannot recognize him as God. What pushes us to practice is our merit. Dharma practice is the foundation and the final step of merit.

Kunkuma(Saffron) Prasadam (offering)

One Durga Ashtami, Sri Babu gave us the Kunkuma that Sri Ramachandra Prabhu had given for us. It was light pink in color. The Kunkuma was kept in the puja room, worshipped, and daily we used to wear it of forehead. The thing is that for many years, a bowl of Kunkuma was full of Kunkuma as usual even though we were using regularly. For a few years, I had the fortune of seeing the divine power of God. Once, we left Mahalakshmmamma's house and moved to another house. Our puja place and my brother's house were separated by a bamboo fence. We nailed all the

pictures to the wall. When we went to another village after four days, after returning we found all the photos on ground. The Kunkuma had fallen from the hole under the bamboo fence and was lying in my brother's portion. We said it to Sri Babu about it; he said that you should mix that Kunkuma in the Krishna River canal, and he will tell the Lord to give us another Kunkuma. Two years later, another bowl full of Kunkuma was offered to us in Sri Janardhanaswamy Temple as a gift from Lord Sri Ramachandra.

Naagula Chaviti Prasadam

One day, on the day of Naagulachavithi, at ten o'clock in the morning, Sri Babu came to our house and said, "Ammagaru, Sita Mahadevi has worshipped the lord of snakes by offering milk. They sent you this prasadam." He gave us some chalimmidi, mongdal and coconut pieces and left. We all took the prasadam very happily.

Krishna Ashtamis Prasadam 'Vennapusa' (Makkhan)

One Krishna Ashtami, five or six of us were with Sri Babu in the temple. Sri Babu closed his eyes for a moment and asked us to "tell me what just happened." As we looked at each other, Sri Babu said, "Since today is Krishna Ashtami, Krishnayya sent this butter to give to all of you. Mahalakshamma! Please distribute this butter to everyone equally." They handed the bowl of butter to Mahalakshamma. We all took the prasadam with immense joy and went home.

Sri Krishna Prasadam in the Temple - PatikaBellam

One day, four or five of us were sitting in the temple with Sri Babu. From the feet of Sri Krishnas image, with a sound of "chit, phat", pieces of Patikabellam fell on the ground and fell on us. Immediately, Sri Babu said, "Today, Lord Sri Krishna is giving us a gift of Patikabellam. "Whatever one gets eat them by yourselves right now." We did the same.

Some wise men may criticize such things as petty glories. They (babu garu) have never held gatherings and demonstrated them in front of everyone. If they

knew that those who have experienced such experiences were telling others, they would not accept them. "If God gives them blessings according to their good deeds, what is my greatness in it? I know nothing except, this is his Divine Play," they would say. We should clearly understand that these things are being announced by them naturally, like the fragrance of a flower, and not something they performed out of a desire for fame. Otherwise, we will not be able to gain anything even by reading the history of Sri Babu. The reason is that his intention was to instill faith in the power of God in his devotees and thereby guide them on the path of Dharma.

Sometime six months ago, he said, "Ayyagaru, Sri Ramachandra Prabhus is going to give you a Fruit." But he didn't give it to me then. Six months later, at ten o'clock at night, Sri Babu was at our house. "Ayyagaru, Sri Ramachandra Prabhus calling us to Sri Markandeya temple next to us, let's go come," he said and took me to the temple. At that time, the temple was closed, and the priests were sleeping in their houses. Then the doors of the temple opened in front of us. I looked in amazement. Sri Babu closed his eyes and stood there in front of the Anjaneya Swamy image.

At that time, the entire temple was filled with the brilliance of an infinite number of suns. Unable to see that light, my eyes closed. At that time, I did not know where Sri Babu was or what he was doing. My legs were shaking, and my hands were trembling. Meanwhile, my eyes were clear. Sri Rangannababu Garu was seen from space. It was as if he was descending in the air on to ground. That great man stood in front of me and said, "Sir, here is the fruit bestowed by Lord Sri Ramachandra." He placed an orange fruit as big as a Jack fruit in my palms. We have never seen such a big orange fruit anywhere. He asked me and my wife to eat this fruit, and to give the skin and seeds of the fruit back to them. We did as it is, gave them to him, they took them and mixed them in the Krishna canal himself. Having experienced such divine glory, he would not have agreed to tell others about it. Therefore, even until his great samadhi, I did not tell anyone about what I had experienced and witnessed firsthand.

Bestowing Pesarattu in 1947

One day, Sri Babu was at our house. My family was mixing coffee. Sri Babu said, "I don't want coffee today sir." Immediately, Babu smiled and looked at me. In his hand, he had a banana leaf in which large, wide, thick pesarattu was there. It was filled with a fragrant aroma and warm smoke. When he came to our house, he came empty-handed. How did he get the pesarattu? Ayyagaru that today Sri Ramachandra Prabhu has a slight headache and is in a bad mood. He asked Sri Sita Mahadevi to make a pesarattu using Kamadhenus ghee, ginger and cumin seeds. Mahatalli (Divine mother) made it and gave it to Sri Prabhu. Then Prabhu said, "Give one for our Rangadu too. That Mahatalli made this for me. This should not be given to anyone else."

"No matter how many people there are, it is the order of Lord Rama that whoever is given the prasadam should eat it and not give it to anyone else," said Babu, after eating the pesarattu and come with me to near to school. I went to school. He went on his daily city tour. In this way, getting prasadam from Lord Rama was a divine sport for Shri Babu.

Giving us a paayasam (potion) in a golden bowl for the sake of procreation

One day in the year 1947, Sri Rangannababu said to me, "Ayyagaru, today Sri Ramachandraprabhu will give you a paayasam (potion) for procreation. You should have your meal and be ready at 8 pm. I will come through your barn entrance. Do not lock the entrance. Do not tell anyone about the paayasam." He left.

It was an unimaginable thing that the goddess of sleep had fallen upon all the devotees, including Mahalakshmmamma. So, everyone finished singing songs and performing aarti in the temple before eight pm, went to their respective homes, had dinner, and slept.

One thing that comes to mind is that they all slept for only eight hours. At the time of the birth of Lord Krishna, Vasudeva took Lord Krishna from the prison to Repalle, placed him in a basket, and placed him next to Yashoda, who was sleeping next to her. By the

time Yogamaya was brought to the jail in a cage, everyone, including the jail guards, were felt asleep. Now, look how strange it is that everyone is asleep at 8 pm.

Sri Babu Garu comes through our barn door at 7:30 pm, saying "Babu Garu". His arrival is a great miracle. What a Brahmvarchas ("spiritual radiance"), on his forehead, on his chest, on both arms, the Thiruchurnanaamas (tilak) are shining brightly on the forehead and Makara Kundals of his ears were shining. It is not known whether he is a great yogi, or Parameshwara, or Sri Ramachandra Prabhu. It is confusing whether his feet are touching the ground or not.

As soon as the venerable one entered our room, we bowed to his feet, made him sit on a stool, and both of us sat down in front of him.

In the hand of Shri Babu, there was a golden bowl full of hot Payasam, which was jewelled of Navaratna. The light of that divine bowl dazzled his eyes. "Sir! In the

past, King Dasharatha performed a sacrifice for the sake of procreation. Then the sacrificial fire gave him Payasam. In the same way, today Shri Ramachandra Prabhu has sent me to give you this Payasam for procreation. Since then, no one has received Payasam. This is your previous birth's special blessing. You will have children. Both of you should drink it by making two equal parts. This paayasam is made of Kamadhenu's milk, nectar, many medicines, cashew nuts, raisins, and cardamom. It was prepared in the heavenly world and sent for you by Lord Rama, they said.

This golden bowl is placed in front of Sri Ramachandra Prabhu during meals. It is a bowl used to hold soup, broth, porridge, milk, curd, etc. The Lord has countless such bowls. Even if the whole world were sold, or even fourteen worlds, this bowl would not be worth the price. Keep this bowl with you carefully until I come and ask you again, Babu said, and put it in our kavadi box and left.

**After drinking the paayasam, giving us a
Tambulam (paan).**

Lord Ramachandra Prabhu had told Sri Babu to give us betel leaves after the meal, just as how we give tumbulam to guests who came to our house. So, Sri Anjaneyaswamy brought tender betel leaves from Mount Meru. Babu said, "Here, Anjaneyaswamy has brought betel leaves and areca nut." Sri Babu had a thousand betel leaves, each 9 inches wide and 4 inches thick. We did not see Sri Anjaneyaswamy who had brought those betel leaves. The copper plate that was then coming with the statue of Queen Victoria coins with 3 areca nuts given to us and said to have them equally. Enjoy the night and sleep well. I will take the bowl later when the Lord asks me. Saying this, Babu left.

The disappearance of the golden bowl - The vision of Pushpakavimana

The golden bowl that had been given to us for the Payasam remained in our house for about two months in a kavadi box. One day, Sri Babu came at ten o'clock at night and said, "Babu, Sri Ramachandra Prabhu is asking for the golden bowl. Bring it and let us go.

Amma, you have nothing to fear. You stay here." We took the bowl and went to the Sri Markandeya Swamy temple near our house. Sri Babu took the golden bowl from my hand and held it with his right hand.

At that moment, there was a sound of thunder, the light of countless moonbeams, and in it, the eyes were dazzled by the dazzling, sparkling light. My eyes closed at the sight of that light. My body was filled with a shiver of excitement. I did not know what had happened to Sri Babu or where I was. When my eyes opened again, I saw Sri Babu coming down to earth from space. A Pushpaks Vimaanam could be seen in the distance.

"Are you afraid, sir? No need to fear. The plane that goes into space is a Pushpakavimana, and there are Yogiswars in it. That plane does not need petrol to run. It travels through space faster than the speed of air with the power of Tapas (meditation). The Yogiswars in the plane ordered me to send the bowl of Payasam to Sri Ramachandra Prabhu. So, I sent it to them. In this Kali Yuga, the Pushpakavimana will not be seen by anyone. It is seen by the grace of your birth," he said. It was one o'clock at night. I went to my house. Sri Babu was praying in the temple.

When Lord Ramachandra tells a story to Sri Ranganna Babu, Babu would tell that story to the devotees.

One night, after 9 pm, everyone in the temple went home. I, my wife, and Sri Babu were there. "Babu, God tests the devotees. He also protects them. It is true that God tests. There are also many devotees. The story of this test happened a few thousand years ago. The Lord wants me to tell you this story.

While a yogi was performing penance in a dense forest beyond the seven seas, the Lord Himself would bring food to the yogi at 12 noon and stay there until he had eaten. Then Sri Babu asked, "Swami! Who is God apart from you?" He replied, "I am God my dear." One day, while playing chess with Sita Mahadevi, the lord forgot to feed their devotees until evening. What a mistake I made. They expressed their fear and sorrow that they had forgotten to feed their devotees. Then Sita

Mahadevi said, "Swami! Why should we be afraid when the entire universe is in our hands?"

Then the Lord said, "Sita! Such a great devotee becomes angry. If he gets angry and sees that whole land comes in his sight gets burnt off. Then it will be very difficult for us and the world, won't it? Vatsa, what boon do you want? Please calm down. Then, we should have to go to them to ask. But it is our duty to protect the devotees and not let them break their penance."

Swami! If you are afraid, I will go and feed the devotee myself, and she took food in a golden plate and water in a silver cup and presented it to the devotee. The devotee, who was in the state of divine samadhi, did not open his eyes no matter how many times she called him. He did not speak. After repeatedly shouting, he slowly opened his eyes. The great man's gaze fell on the feet of Sita Mahadevi. Without raising his head, he asked, "Who are you, mother, and why have you come here?" To this, Sita's maa said, "I am his wife, who always gives you food. Today "I was sent. Accept the food," they said. Then the great man said,

"Why did you bring it, mother? If you have the whole of Brahma in your hands, what are you afraid of? If he comes, he will come. Now there is nothing left. Go, go," and again he closed his eyes and went into the penance state. Sita Mahadevi turned back and came to the lord.

Then the Lord asked, "What, Sita? Is my devotee safe? Has he taken the food?" he asked, feigning fear. Lord, that great devotee, did not even look at me." The Lord himself took the food and appeared before the devotee. As if the devotees knew the Lord's footsteps, the devotee opened his eyes and took the food from the Lord and ate it. The Lord said, "It is very late today. Don't think anything." "It's all your grace. I have nothing. God provides food to the living beings at the right time. I cannot understand the pastimes of God. I have nothing," said the Lord. The Lord approached Sita. Then she asked, "How did that devotee know that I said, 'Why should we fear, when the whole of Brahma is in our hands?'" Doesn't God know the heart of the devotee, and devotees the heart of God? There is no difference between them, they know all the past, future, and present times. They understand things by the grace of God. He said this story.

By the time it was over, it was 2 o'clock in the night. We went home. Sri Babu went to sleep in the temple. One day at 8 pm, my wife me and Sri babu were alone in the temple. "Ayyagaru, Sri Prabhu wants to give you a book. They want to ask that will you read it." Without thinking twice, I said proudly, "I will read any book that they want, just give it to me." The Prabhu listened to my consent and ordered, "Until I give you the book, you should read the shlokas in Sri Narasimha Shatakamu and Brahmangari Kalagyanmu." By the time I finished these two books, it was 11 pm.

Sri Babu suddenly got up and went to the photo of Sri Kodandarama Swamy and stood with his hands raised. Immediately, a bright light enveloped me. My eyes closed as I couldn't see the light. When I opened my eyes, he said, "Ayyagaru, here is the book" and thrust a book into my hands. "Babugaru, this book is so heavy that I cannot carry such a sacred book. I cannot put it down," Sri Babugaru said, "Ayyagaru, don't be afraid. It will be light," and patted my back. Immediately, the heavy book became very light.

When Sri Babu said that the lord wanted me to read that book, I turned my attention to that book. The text on the top of the book is written as Sri Madhvalmiki Ramayana. The book is 2 feet long and 1&1/2 feet wide. It is as thick as the five Ramayana books in the human world sewn together. The cover is shiny. The letters are in Andhra script. Below are letters in Sanskrit script. These letters shine as if they are woven with golden threads. The inner pages are like carved papers in white, pink, and yellow-green colors. Only the top of this book has Andhra script. It is in Sanskrit like golden letters. I was shocked and worried that I would not be able to read this sacred book as I thought.

"Ayyagaru, Sri Ramachandra Prabhu is saying to read the book," said babu garu, after listening to it, my eyes filled with tears. "Babugaru! I made a very wrong statement out of arrogance that I would read any book you give me." I could not read Sanskrit. Convey that I humbly begged Sri Ramachandra Prabhu to forgive my mistake and save me. The Lord, hearing my words, said, "One should not speak rashly without knowing one's own strength and capabilities, without thinking ahead or backward." He told Sri Ranganna Babu to tell him to give me the book. When Babugaru told me this,

said, "Babugaru! They gave permission to examine this holy book from the first to the last page."

Babu garu, me and my wife were examining the Granth. It has 360 pictures. Various scenes from the description of Ayodhya to the coronation of Lavakusa are depicted in the form of pictures. These pictures are sparkling, and their beauty is indescribable. By the time we had seen 270 pictures, it was One o'clock in the night. By the time we had seen the remaining 90 pictures, we asked the lord for another half an hour to see the entire book.

The Disappearance of the Sri MadhValmiki Ramayana

The lord ordered that the book be kept in the temple, locked and left, and that Sri Rangannababu should come and open the temple again. We did so, and when Sri Rangannababu, opened the temple lock and looked, the book was not in the temple. The lord said that the book had been taken away. This book is the story of the lilas of Lord Ramachandra. They would occasionally look at and read this book. Babu said

that you were able to see the holy book because of your good birth.

On Sri Krishna Ashtami, butter appeared on the image of Lord Krishna.

One day at 10 o'clock in the morning, the deepaaraadana (lamp worship) and sangeetaseva (singing songs) were over. We were all sitting in the temple with Sri Babu. Sri Babu closed their eyes and was in meditation. They opened their eyes and said, "For Sri Krishna Paramatma there is butter on the mouth. Have any of you seen it?" they asked. None of us had looked at the picture until they told us, so we said we hadn't seen it. Then when we looked at the picture, we saw a butter lump placed in Sri Krishna's mouth. Then Sri Babu said, "Don't remove that butter lump. Swami will have it by themselves (will eat it). Since today is Sri Swami's birthday, the gods have put butter there."

Lord Rama had the Yajnopaveeta prepared by sage Vasishta and offered it on the full moon of the Jhanjhala (full moon of Shravan) in 1947.

One day I was in the temple with Sri Ranganna Babu gar. Ayyagaru, in which month does the full moon of the jhanjhala come? I said that it comes in the month of Shravan. A month later, Shravan month came. It was a day before the full moon of Shravan, when Sri Babu called me and said, "Ayyagaru, tomorrow the yajnopaveeta will be prepared by Vasishta Maharshi and given to you by the Lord. The Lord says that you should wear it on the full moon day." On the full moon day, Sri Babu came to the temple at 6 am. I had already taken a bath and was ready. Sri Babu and I were standing. The yajnopaveeta came into Sri Babu's hand and he gave it to me and asked me to wear it. I wore it and chanted (did anushtaan).

**Kumara's
Story.**

Birth

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It is year 1948. My wife became pregnant two months after drinking the paayasam given by Sri Ramachandra Prabhu. When I told this to Sri Babu, he asked Sri

Ramachandra Prabhu. The Prabhu said, "Yes, she is pregnant. A boy will be born. He will have good conduct and will do a simple job even if he does not have a big job. He will be humble and obedient to his elders and will uplift the family. He will have love, devotion and faith towards his parents and will take care of them." Swastishri Chandramana Sarvadhari Nama Samvatsara Chaitra Shuddha 8th Friday at 3.30 am on the first step of Pushyami Nakshatra, which is Sri Ram Navami, the white star. We named the child Devulapalli Venkata Sitaramanjaneya Subrahmanya Lakshmi Narasimha Sharma.

Visiting of Sri Sita Mahadevi on the Childs 1st Birthday

It's been a year since our son was born. The day before we were going to celebrate his birthday, my wife applied kunkuma (tilak) to Sri Ramachandra Prabhu and to SitaMahadevi in the Sri Rama Pattabhishekam Photo and prayed, "O mother, tomorrow is the birthday of our son. You must come for celebrations." That evening, Sri Babu came to my wife and said, "Mother! Today, Sri Sita Mahadevi came to your house

and took the senagalu (Bengal grams) from the plate." After that, every year there was evidence that Sri Sita Mahadevi had come and taken away the Bengal grams, and that she had pierced the bananas with her fingers.

That day, Sri Rangannababu arrived half an hour before on the 5th birthday party. "Ammagaru! Sri Seetha Mahadevi will be coming to your house for the party today. She asked me to tell you.

At six o'clock in the evening, the boy was made to sit in a chair. Meanwhile, my wife had a vision of a man coming and sitting between my elder sister and my younger sister. Seeing that scene, my wife thought in her mind, "Mother, have you come?" and bowed down in her soul.

While the child was being offered aarti after singing the birthday songs, a person sitting among my sisters came and first offered the aarti to the child. She blessed him by placing the akshintas on his head. My wife clearly saw this entire scene. Then Sri Sita

Mahadevi was wearing a yellow and green saree and a red blouse, with sandals and anklets on her feet. To offer the aarti to Sri Sita Mahadevi, who was sitting among my sisters, she poured betel leaves, fruits and lentils on a plate and went forward and stood bowing in spirit. My sisters thought that she would offer the vaayanam to them first and said, "Girl, give the vaayanam to the elders first." As she was about to give the vaayanam to them, she touched the lentils and fruits with her hand, and she appeared. She immediately disappeared. No one else present there saw this. Sri Babu came again and said, "Sri Sita Mahadevi told me that she had come to your house to pray," and confirmed to my wife that the vision she had seen was not an illusion.

**Aksharabhyasam for my child at the age of 5 -
Typhoid fever strikes – Sending Theertham by Sri
Anjaneya Swamy 1953**

In the year 1953, my son was five years old. 15 days after the birthday celebration, he got typhoid fever. We initially gave him lankanam for 21 days. We gave him only liquids instead of solid food. When we thought it

was reducing, the fever started again. This time we gave him lankanam for 24 days. Then we continued using the doctor's medicines. I asked Babu, who was in Chirala, about the boy's fever. Babu wrote a letter by post. He said that Ramachandra Prabhu would give him Vibhudi Theertham. There was no need to be afraid. There was no need to worry. He wrote a letter saying that there was nothing wrong.

Four days after this letter arrived, we were sitting on the child's bed at three in the morning. The child woke up and said, "Mom, why did you pour water down my throat? I used to get up and drink it myself?" and went back to sleep. "Okay, Nayana." "I will wake you up" she said. After a while, the child sat up fully awake and said, "Mother, father, someone just poured water down my throat, went around my bed, smeared my hands with Vibhuti, and then just like that, he got up and flew up into the air. He even has a small tail." As per the instructions given by Shri Babu, the Tirtha Prasad was sent through Shri Anjaneya Swami. The child's fever completely subsided. After that fever did not return.

Darshanam of a great man in the year 1956

One day at 3:20 in the afternoon, a blind man, carrying a darbhasana on his back, holding a stick in his hand and saying "Bhavati Bhiksham Dehi", went to the shop of Shri Vakkalagadda Tatayya and was given a pavala (25 paise). Ten minutes after he left, Shri Vakkalagadda Tatayya called the blind man again and asked him the name of his village and the food he had eaten. He said that his village was some village outside Delhi. He said that he would eat once in eleven days, and that he would eat only fruits the rest of the time, and that he would eat today. When asked to go to hotels, he said that he would not eat in hotels or in other people's houses, but that he would eat only if the Brahmins were from his sect. When Shri Vakkalagadda Tatayya sent a man and asked my wife, she said that she was from the Telagaanya sect. So, with the consent of the blind man, Sri Tatayya arranged for a meal at our house. Would stay at the nearby Sri Markandeya Swamy temple and offer sandhyavandana prayers and would come for dinner at 8 pm after completing their evening rituals. I was waiting for their arrival after hearing about it from my wife. Venkateswara Rao, who sewed cloth in Sri

Tatayya's shop, brought the blind guest to our house at 8 pm. When they arrived, they asked me my name, gotra, sect, etc. I told him that my name was Krishnamurthy, my surname was Devulapalli, I was a Kaundinyasa gotra, I was a Vedic Brahmin, and I belonged to Telagaanya shaka.

I asked for their details. Since they spoke in Hindustani, Venkateswara Rao translated the words into Telugu.

He said that they were from a small village outside Delhi, that they had only one elder brother, that he was unmarried and celibate, that he had studied up to B.A. in a school for the blind, that he had never taken any vehicle like a train, car, or bus, that he had eaten once in eleven days, and that he had eaten fruits on the other days, and that today God had arranged a meal at your house.

While they were eating, my wife spread ghee. I was the names of the ingredients which are being served, and I was fanning them. After the meal, they said to, "Your

respect, affection, and remembering me that affection I felt when I ate rice sitting on my mother's lap as a child. I pray to God to give you all the prosperity."

I will leave tomorrow morning at 5 o'clock. Will you come to send me off? He asked. I said, "Swami, I will definitely come." He went to Sri Tatayya's house with Venkateswara Rao. I went to Tatayya's house at 4 o'clock in the morning. I followed Tatayya. He came from Eluru Main Bazaar Road to the bridge on Panduranga Cinema Hall Road and started walking along the canal.

Swami, there are many snake pits along this canal, and the path is not good. It is dark. How can we go, swami? What if there are pits? It doesn't matter. We should follow the path that the Lord has shown us. He said, "Go home." We turned back and walked two yards and looked back, but the great man was not there. If we walked two yards and looked back, the great man was not there, which shows how great they are.

When I told Sri Rangannababu about this, they said that there are many great people in the world. In his previous life, he was a great ascetic. He took birth like this, as his penance was braked. He is a very great Mahatma. It is rare to get the darshan of such great souls. Only Sri Ramachandra Prabhu can come in this form. They by themselves came and had it and went. Let us believe that lord came. “That is This (him); This is That (him)”. They said it was all their (lords) kindness.

NOTE: In above, the words ““That is This (him); This is That (him)” means Lord Sri Raama (That) came as the ascetic (This). And the ascetic (This) who came was none other than the Lord Sri Raama (That).” . . .

Nagaraju Darshanam – Punishment of Murder, 1958

A snake about a meter long, shining with seven colors and with a beautiful glow, was entering our pooja mandhir (worship room). My wife started shouting, "Why are you sitting still and not killing it and throwing it away?" As soon as I hit it with a stick, it died. I caught it on a stick and threw it on the bank of the side canal and when I came back into the house, another snake

of the same size, the same colors, also entered the worship room. When I was about to hit it with the stick, the snake went under the kaavadi box. We opened it. We searched everything in the house, the kitchen, and the god's room, but it was not there. I got suspicious and looked outside to see if there was a snake thrown on the bank of the side canal, but it was not there. Both of those snakes were same; there was no doubt. I began to feel the urge to tell Sri Rangannababu about this matter.

At that time, Sri Babu was staying in Chirala. Sri Babu, who was aware of my distress by divine will, came to Eluru the next day. I asked him about the killing of the Nagaraja(snake) yesterday and the disappearance of the snakes. "Sir! Didn't you throw a cloth over that snake outside?" said Babu. I said that we don't have enough courage. When Sri Babu asked the lord about the matter, "Yes, I told Nagendra to go to Krishnamurthy's house. Did I tell them to beat Nagendra?" lord said. "Swami Krishnamurthy, unknowingly who they were, and lacking the courage of his mind, mistook them for evil spirits and beat them. They are very sad. Please forgive them by offering some atonement, Swami." they prayed.

"Today Krishnamurthy should fast without coffee and food, and his wife should fast with drinking coffee and not eating rice. The next day, they will go to Nagapadaga and offer milk, chalimidi, vadapappu. Tell to offer food and feed Brahmin," he said, offering atonement. We were liberated from that sin. We did our best and

Lord Sri Ramachandra appeared in our house in the form of Sri Rangannababu Garu in the year 1958.

One day at 5 pm, someone came from the gate and asked, "Satyavatamma, Satyavatamma, aren't Krishnamurthy garu in home? Didn't they come back from school yet? When will they come?" My wife came to the gate and said, "It must be 7 or 8 o'clock." She looked outside and said, "Oh, come on, come on, come on, Babu garu, and give the mat to sit and they sat down on the mat. Immediately, he laughed and said, "Ahaha, Krishnamurthy garu will not be in private today. He will come here in 5 or 10 minutes, just wait." I was wondering what Babu garu was talking about today. In the meantime, I came home, bowed to Sri Babu garu, changed my clothes, and I came and sat

down. My wife also came and sat down. "Didn't you go to tell private classes?" they asked. "No, I came home because one of them was going to the cinema, another to Marriage, and another was traveling to some village," I said. "Haa Satyavathamma, I told you that Krishnamurthy will come in 5-10 minutes, was it a lie?" they asked. "How can you lie?" She spoke. Babu immediately got up and stood up to leave. Immediately, a wheel began to appear around his head. Once, they appeared as Ganeshwar, once as Chaturmukha Brahma, and Sri Kodandaraama, and finally the wheel got disappeared, and the form of Sri Rangannababu appeared. At that moment, we were confused and asked please reveal us about who you are, tried to hold on to his feet, but he got up and said, "I have to go, there is some work." In the blink of an eye, he went to the street gate. When I ran there, they appeared at the intersection of four roads nearby. When I ran there, they disappeared on whichever road they had taken. I searched all four roads. I came home without seeing them.

When we got home, Babu, who used to call us by our names as Aiyagaru and Ammagaru, was surprised to remember that they now called us by our names.

When Sri Ranganna Babu, came to our house and asked, "babu garu, did you come to our house at 5:10 yesterday?" he said, "Yesterday evening, I did not come to your house at 5:10, I was taking a bath in Venkanna Koneru at that time." I explained everything to Sri Babu that had happened. "I will ask to Lord Ramachandra and tell you, "They said. That evening, Sri Babu came to our house and said, "Yesterday, Lord Ramachandra came to your house. You have only received only that much of which you are eligible. He came with a desire to see you."

"Ayyagaru, on that day, Lord Sri Ramachandra appeared in my form at nine places at the same time," he said in the following details.

1. At Sri Manda Jagannadha Rao's fancy shop
2. In the attic of Sri Methe Narasimha Rao
3. In the Gita Bhavan
4. In Sri Vasudevalayam
5. In the temple of Sri Janardhanaswamy
6. Divine darshan at your home

7. At the house of Sri Bhujangarao (Photographer, Nalamadhu Sandu)

8. At the house of Sri Vissamsetty Mutyam

9. At the house of Sri Vakkalagadda Grandfather

It is not me, but Sri Ramachandra Prabhu who is saying this to keep his secret secret. But all the Siddhas used to serve Sri Babu. That is the greatness of the great man.

Our daughter was born in 1958.

Our son is nine years old. After our son, we had no children. My wife only wanted a daughter. One day, while Sri Babu was at our house, my son asked me. "I need a little sister to play with. Will you give me a little sister?" he asked. Sri Babu laughed and said, "Do you want a little sister, Babu? I will ask for you." A year passed after that.

On the day of Ksheerabddhi Ekadashi, they called my wife and said, "Amma garu, this sweet lime (Mosambi) was given to you by Sri Sita Mahadevi. You alone should take it." I called my son and said, "Son, you want a sister. I will give you a sister and you can play with her."

The month after they had consumed the fruit, my wife became pregnant and, after carrying it for nine months, gave birth to a baby girl at an auspicious time. We named the baby Venkata Sita Kodanda Rama Subbalakshmi on 4-9-1957.

**Naagapadaga was given on the Barasaala
(Namakaranam) to my daughter. (1957)**

After my daughter's birth house was purified, I took out the offerings to the deities, cleaned it, and worshipped the Shivalinga. That day there was no Naagapadaga in it. When the Bharini was taken out to purify, there was a Naagapadaga in it. At that time, I also worshipped Naagapadaga. The next day, I told Sri Babu about this Naagapadaga appearing in our Devtarchana Barani.

He said, "Ayyagar! It is true that Swamiji has bestowed you with a Naagapadaga. You should worship it carefully. It is a gift that you received from Sri Swamiji because of your good deeds." Since then, we have been worshipping that Naagapadaga daily.

Details of salary for private teaching in the home of Sri Kankipati Narayana Rao - 1958.

I have been giving private lessons to the children of Sri Kankipati Narayana Rao for the past ten years. "Sir, I will take the monthly fee of your daughters every month. Keep the child's fee with you. I will take it when I need it," I told them in the presence of both husband and wife. From then on, I used to take the girls' fee every month. The child's fee remained with them. After two years, they had to give me one hundred and fifty rupees. I needed some money and asked for it. We are giving you the monthly salary every month. Why are we still in debt to you, Narayana Rao said. His wife also asked him that the child's fee is with us, right? He did not agree. Then I firmly said that I would not give private lessons to your children until I get my full money. But his wife said, "Master, don't stop the

classes. I will tell them and make them do pay," and even then, I kept giving lessons for three days. No matter how much she said, he didn't listen. They didn't give me my money. I stopped giving private lessons to their children. I used to go past their house every day and give private lessons in other houses. She, however, tried to persuade me two or three times, saying that he was a stubborn person and that I should somehow come and give private lessons. However, I firmly said that I would not come until I get my money. I never told Sri Ranganna Babu Garu about this.

One day, Kankipati Ranga Rao, Narayana Rao, and Mothe Narasimha Rao were sitting on their roof in the presence of them. Sri Ranganna Babu was also there at that time. Forty people who had come to see Sri Narasimha Rao were in that hall. Then Sri Ranganna Babu said to Narasimha Rao, "Kankipati owes money to Sri Devulapalli Krishnamurthy. What a crime, what a sin, to go and not give the hard-earned money to the teacher who taught you, when you should have honored him. What a sin to not listen to your wife even when she tells you. This is my order to call Krishnamurthy within six o'clock tomorrow evening and give him all the money he owes."

On the morning of the new moon, Sri Babu came to our house. "Ayya, you never told me that Narayana Rao did not give me private money." At night, at Narasimha Rao's house he told me the entire conversation that took place. He said, "Take it, even if it is ten rupees more or less. Don't refuse." I was surprised because I had never told Sri Ranganna Babu Garu this. No one can describe the inseparable relationship between a devotee and God.

That evening, I received a message from Narayana Rao to come. As soon as I left, he made me sit down and asked me if I had ever told Sri Ranganna Babu that he had not given me any private money. I said that I had never told anyone. They were surprised and they could not speak, so they went into the house and brought 145 rupees and asked me to forgive them for the mistake. I said, "The one who punishes and protects everyone is the Supreme Lord, who am I to do so."

Narayana Rao's wife apologized for what her husband had done and requested me to come back to take

private classes. From then I was going to their house with the permission of Sri Ranganna Babu to take private classes.

The above is a great example of how Sri Babu knows everything about the devotees who have surrendered completely to him, and how he guides our lives accordingly and leads us to our destination.

The Nagapadaga Dissappeared from pooja room (1958)

The Nagapadaga given by my grandfather had been in our deity worship hall for a long time. I used to worship that Nagapadaga daily. One day during the puja, the Nagapadaga was not seen. I searched the entire house, not only in the puja hall, but it was not seen anywhere. When morning Sri Babu came to our house, I told him about the Nagapadaga not being seen. "Sir! Don't worry, I will ask the lord and tell you,"they said.

Babu said that when he asked Sri Ram Chandra Prabhu, he said that they had taken the Nagapadaga from your puja mandir and that Sri Swamiji had told

them to tell him that he would soon give him another one. .

A vision of the items worn by Lord Ramachandra in his childhood in 1959

One day at 7 o'clock in the evening, he came to our house with a bundle of cloths. Ayyagaru! These were all the things that Sri Swamiji wore when he was young. He had many of these things. All these were made by his father, King Dasharatha. "Sri Swamiji has ordered me to show you these," he said. Among the things he showed us were gold chains worn around the neck, gold bracelets worn on the hands, and finger rings. All these were shining brightly. He kept those things in our house and took them away after four days.

Show us the money that King Nala gambled away.

One day at 5 pm, Sri Babu came with a bag under his arm and a scarf over it. He and I sat on the mat. They poured the bundles of 5, 10, 100, and 1000 rupees notes in the bag onto the mat. It seemed that the notes

were sprinkled with yellow saffron. If you blow on them with your mouth, they will fly away. "This is all the money that Nala Maharaja gambled with. There is a lot more like this. I brought this because Sri Swamiji asked me to show you," he said. At 5:20 pm, he said that it was the order of the lord to bring it to the Vasudeva temple near the train station, put the money in the bag, and went away, covered with Uttariyam.

Lord Krishna keeps butter in the mouths of Shiva and Parvati

One Krishnashtami day, Sri Babu came to our house. "Have you noticed something special happening in your house?" he asked. He took us to the pictures on the walls of our house and showed us a piece of butter that had been placed in the mouths of Shiva and Parvathi. "Since today is Krishnashtami, Sri Krishna has placed a piece of butter in the mouths of Shiva and Parvathi. Do not remove it. They will eat it gradually." They spoke. We kept the piece of butter as it was. Not a fly, mosquito or ant landed on it. Gradually the butter disappeared and only spots remained on their mouths.

Vankaaya (Eggplant) curry 1958

One day, after my wife and I had eaten, Sri Babu came home. "Ayyagaru, Sri Ramachandra Prabhu told me that you made Vankaaya curry at your house today. Is that true?" He asked. I was very surprised. The reason was that it was true that we had made Vankaaya curry at our house that day. "Ayyagaru, I want to eat your Vankaaya curry for the first meal of the day. Please put some curry in a leaf." We did as they said. In the evening, Sri Babu came and said, "Ayyagaru, Sri Swamiji has sprinkled nectar on the Vankaaya curry and on me. The curry is very delicious." After serving Vankaaya curry to them in the afternoon, there was only as much curry as a lemon in our house. But in the evening, there was enough curry for four people. When I told Sri Babu about this, he said, "It's all Grace of Sri Swamiji. You can have that curry for dinner." No matter how many such divine acts are performed, they say that the great Lord Sri Rama Chandra performed them, but he does not retain his power.

Narasimha Shataka reading in the loft of Sri Mote Narasimha Rao, 1960

There was a landlord named Sri Mote Narasimha Rao in Eluru. He held the post of Municipal Chairman and a member of the Madras Legislative Council and does his duties efficiently. He eventually became the Sarva Sanga Parityaaga (renounce) and live on his roof, eating only idlis for some days. Sometimes he would drink only coffee. Sometimes he would drink only raisin juice. He would always be in meditation.

One day, Sri Ranganna Babu, as per the order of Sri Swami, ordered that today you should recite Narasimha Sataka in the presence of Sri Narasimha Rao. I asked Sri Babu what! I was going to recite in front of such a great Vedanta scholar, and if I could answer his questions. "Before reciting, you should pray to Vighneswara and start. Whatever questions he asks, Sri Ramachandra Prabhu will answer them from your heart," they said and took me there. Narasimha Sataka Patana was finished. Sri Narasimha Rao did not ask me any questions. He listened to the Sataka Patana carefully and was delighted. He said, "It is very good. The entire Vedanta is included in these verses." He put five rupees in a tambulam and gave it to me. I did not agree to take it. "I am giving it as an offering to

God," he pleaded. Then Sri Ranganna Babu came to me and said, "Since they say they are giving it as an offering to God, take it. I will tell you later," he said. I took five rupees. When we returned on leave, Sri Babu brought tenkayas for those five rupees and beat them in the temple of Sri Markandeya Swamy.

The message from Sri Ranganna Babu, the younger (chinna) Tirupati Lord Venkateswara Swamy, inviting us to come for his darshan (1969)

Before we met Sri Ranganna Babu, my wife had made a vow to Antarvedi Narasimha Swamy between 1935 and 1939 when she was a new resident. What did she say? She said, "If Krishnamurthy has a son, he will come to have darshan of Sri Antarvedi Narasimha Swamy." Ten years after my son was born, a girl was born. The girl is 1/2-year-old. One day, when I went to our hometown Chataparru, my grandmother told me about the vow. One day, we wanted to go to Antarvedi with our family. If I told Sri Babu, we would go. I told Sri Babu tonight that we would go to Antarvedi tomorrow. Then Babu said, "Ayya, when you come back from the Antarvedi, Sri Venkateswara Swamy told you to go to Chinna Tirupati and have darshan of Sri Swamy and

come back." As per that, we went to Chinna Tirupati after the Antarvedi and had darshan.

Agreeing to perform the marriage ceremony for my son as per the order of Sri Ranganna Babu.

One day, Sri Babu came to our house and said, "Ayyagaru, your two brothers-in-law are coming to speak about marriage of your son with their daughter. There is no rule that this shouldn't be happen right? Whose "Tell them that we will have at least one child," he said. I fixed the marriage of my younger brother-in-law's daughter with my son, as per the order of that great man. My son's marriage took place in the year 1962. Since Sri Babu had told me about it even before my brother-in-law arrived, he was omniscient and its clear.

The glory of the day of the wedding of my beloved child

After the wedding, the bride honored the Brahmins by giving them a shawl and two rupees as dakshina. The bridegroom's sadasyam was still ten days away. The day before the sadasyam, I met and spoke to Sri Ranganna Babu. If the bridegroom honors them with a shawl, we will put money in the tambulam. Sri Babu said, "Don't be afraid." Sri Babu closed his eyes and sat for ten minutes, saying, "Ayya, Sri Ram Chandra Prabhu has said that all the scholars should be divided into three groups and given ten rupees to the 1st grade, five rupees to the 2nd grade, and two rupees to the 3rd grade." He said that he would do so.

On the day of the Sadasyam, 35 Brahmins came. I entered the Sadasyam hall and greeted everyone. A man resembling Sri Manda Jagannadarao came and gave me a bag and said, "Don't count the money in this bag. Take as much money as you can from the bag." He said that "Sri Ranganna Babu gave this bag to you" and sat there.

I asked my uncle to take the money out of his bag and give it to me. I told him not to look at the amount in the bag. The first thing he saw was a ten rupee note.

Seeing that, he said, "Oh Krishna, only zamindars, crorepatis, or millionaires have given such amount of money." He dropped the ten rupees note into his bag and was shaking so hard that he could not take his hand out.

"Jagannadarao garu! Please take the money out of the bag yourself," I asked, but Jagannadarao garu forcibly pulled my uncle's hand out of the bag and handed the money to me. When I gave it to the Vedic scholars, I got 5 rupees, 2 rupees, and 1-rupee notes. When I gave it to the vedic scholars, I got 5 rupees worth of paper. When I gave it to the 3rd graders, I got 2 rupees worth of notes.

Until now, on the day of Sadasyam, neither landlords nor millionaires had given so much money and were surprised and praised me. This was all God's grace. I said that I had nothing. After the Sadasyam, the person in the form of Manda Jagannadarao took the bag and left.

When I spoke to Sri Babu after the gathering, he said that the seven sages who had come in large numbers at that time were the Saptarushi, and that the one who had come in the form of Manda Jagannadha Rao was Kubera.

They greeted him. On the wedding day, it was said that Sri Sita Mahadevi and Sri Ramachandra Prabhu personally came and blessed the bride and groom. This is a mark of Sri Ranganna Babu's divine play. But that great man says that everything was done by Sri Ramachandra Prabhu but does not keep even a mustard seed on himself.

During the time of our son's Upanayana, Goddess Sita came and served food.

On the day of our son's Upanayana, my friends and family were sitting in the third row. My wife was also serving along with everyone. She saw someone coming after her with a ladle and a bowl and serving. My wife did not see what she was bringing in the bowl and serving. She told me about this and asked me to

see if she was a new person. I went and looked. Wherever I looked, saffron was visible. The others did not see this sight. The kitchen and the verandah were decorated with saffron everywhere. I complained about this to Sri Ranganna Babu. He came the next day and said, "Ayya, Sri Seethamma herself came to your house and served. It was your good fortune."

What happened on Bhaavanarayana's terrace in 1962? .

My son's wedding was on 23-3-1962 night at 1:34 am. I went to Guntur to invite Sri Babu. In Guntur, Sri Babu and I were sleeping in a room on the upper floor of Sri Bhavanarayana Gari's house. At one-point, cold raindrops were falling on me. I woke up and looked at my bed; I was wondered by seeing Akshantas all over the bead. It was very strange. I didn't wake babu garu up. When I woke up in the morning, my shirt, pants, and turban were covered with yellow. But not a single bit of yellow stain stuck to my bed, the blanket spread on the bed, and the pillowcase. I told Sri Babu Garu about this strange thing and showed him my clothes. "Ayyagaru, this is

the nectar that Sri Swamiji has sprinkled on you. It is an auspicious blessing. Unfold these cloths and put them in a bag. When you go home, wring your cloths well in the water in the bucket and pour the turmeric water into a non-dampened pot. Don't give these cloths in the wash. our kindness, Sri Rama Chandra Prabhu has granted you a divine experience." They spoke. I came home and did the same.

On Vaikuntha Ekadashi in the year 1963, Lord Ramachandra sent blessings through Sri Babu for my illness.

On Vaikuntha Ekadashi at 7 am, Sri Babu came to our house and explained the importance of Vaikuntha Ekadashi. Today all 33 crore gods do fast. He said that fasting is necessary and that those who leave their bodies on this day will not be reborn, so he asked us to fast too. There is a Saptaham in Shankara Math. There are bhajans and sankirtans. I will come at 3. You all be ready. He came back at 2:00 in the afternoon and brought 4 mosambis and 5 apples in a banana leaf. He gave them and said to be ready till 4 and went back.

While I was putting on my pancha and banyan, I felt ants crawled all over my body. I shook the banyan and looked. There was nothing. I put on my shirt. Shri Babu came. My son, I and Babu garu, we started from house. I felt like itching all over body and my eyes are spinning, I can't walk. Then I told Shri Babu garu. It's because of the bile (paityam); it would be good if you get an injection from your doctor and left us at the hospital. There was no doctor in the hospital. They went to Tirupati. Since the doctor's nephew is also a doctor, the compounder called them and said that they could not come as they had an urgent case and asked them to send me to him. We went in a rickshaw. When we went there, my body was so heavy that four men could not lift it. I was unconscious. They sent me there in a rickshaw, saying they would take me to another doctor, Sri Rao Venkat Rao, and I would come too.

Seeing that I could not come in, Sri Venkat Rao Garu, his son, gave me an injection in one for each hand at a time and told them to take me home and drink brandy. On my way home, I regained consciousness in the middle of the night and was able to recognize everyone. I reached home at 4 o'clock. My wife was not at home. She went to Perantham (marriage). As soon as the rickshaw driver went and told her what had happened, she, my uncle, brother-in-law and

friends came to house. My condition was not that bad as they thought, till they arrive it improved. The doctor's nephew came to house and no need of brandy, but to give me barley or coffee, gave me four pills, told me to take it one for an hour, and left. At 10 pm, my uncle and brother-in-law went home. At 11 pm, Sri Babu came and said that there was nothing to worry about. Sri Rama Chandra Prabhu said. He said that lord sent me Vibhuti, so they applied some on my forehead, some on my stomach, put some in my mouth, said that I would be fine in the morning, and said, "You should never fast again." He left. I went to school as usual in the morning.

Here is an important point that we should note. Sri Ranganna Babu left us in the hospital. And could he have asked Sri Rama Chandra Prabhu to make me well? The noble ones will not stop the debt from being paid. Even a hundred rupees should be paid for the debt of one lakh rupees. The noble ones will not interfere until at least some amount of the ill debt has paid. Without knowing this, it would be foolish to say all these happened even though when baba garu was beside us. .

Narasimha Shataka Recitation At Sri Manda Jagannadha Rao's House.

Sri Ranganna Babu took me and my wife there, saying that it was the order of Sri Ramachandra Prabhus to recite Narasimhasatakam at Sri Manda Jagannadha Rao residence. The recitation there was completed in 1 hour and 45 minutes. Sri Ramachandra Prabhus had given grapes as prasadam and said that two grapes should be given to each person, and he gave them to everyone. It was very rare for Sri Swami to give prasadam to large number of devotees in this way. Most of the time, prasadam would be given to one or two devotees.

Narasimha Shataka recitation in the home of Sri Vakkalagadda Venkataratnam (Grandfather)

Sri Babu took me to Sri Vakkalagadda Venkataratnam's house to recite Narasimha Sataka. In the middle of the reading, he stopped me and said, "Ayyagaru, Sri Swamiji is telling me to read the poem 'gaganam andunna chukkalanenchavacchu (can count the stars in the sky..).'" they said, Then I recited the poem 'Aadubiddela sommu apaharinchudu kante

(rather than stealing the money of women)' as per Sri Swamiji's order. Then the Sataka recitation was completed.

Today, during the recitation, Sri Babu sat in meditation with his eyes closed for a while. That was a great privilege. After offering the fruits and vegetables to the Lord, someone asked, "Did Sri Swamiji ate things which we offered, Babu?" Babu replied, "This is not the way, we cannot win if we try to observe. Therefore, we should follow the normal method," he said.

Sri Ranganna Babu took a bath in the Godavari River near Polavaram near Bhadrachalam in 1965 with the blessings of Sri Swami.

One day at 11 am, Sri Babu, who was in our house in Eluru, closed his eyes and meditated. After a minute, he opened his eyes and said, "Ayya, Sri Swamiji wants me to come to eastern lake in Eluru. From there, they said to have bath in the Godavari River in Polavaram, near Bhadrachalam, and then they will send me here

at 12 noon. It is now 11:30 am. I will come here at 12 noon."

While Sri Babu was standing at the eastern locks, Sri Ramachandra prabhu asked them to close eyes and felt a push of lord from back. The next moment, his eyes were opened. They were at the bank of the Godavari in Polavaram. Then Sri Ramachandra ordered, "Have bathe in the River Ranganna." Since it was a place where crocodiles lived, no one was entering the river there. Then three crocodiles were seen swimming on the surface of the water. As soon as Sri Babu got out of the water, the crocodiles went under the water. When Babu finished his bath and returned to the bank, the crocodiles came back up to the surface.

Then Sri Rama Chandra Prabhu sent Sri Anjaneya Swamy and Hanuma putTilaks on the Sri Babu's forehead, heart, stomach and hands. Then Sri Rama Chandra Prabhu asked Sri Ranganna Babu to close his eyes and felt like lord pushed from back. In the blink of an eye, Sri Babu was in Krishnamurthy's house.

Where is Polavaram, where is Eluru, where is Bhadrachalam, Godavari. They bathed in the Godavari River (near Polavaram), had tilakam, and within half an hour they returned from Polavaram to Eluru. To know that all this is true, one should look at some divine lilas in the Sri GuruCharitra.

Sri Sita Mahadevi fasted (Nomulu) and sent us food through Sri Babu Garu in the year 1966.

One day, Sri Babu was at our house at 10 pm. "Ayyagaru, Sri Rama Chandra Prabhu is calling. Sri Sita Mahadevi performed Nomu ritual. They told me to come to Vasudevalayam temple to send you prasadam," they said. He returned in an hour and called out loudly, "Ayyagaru, Ammagaru." As soon as he opened the door, he entered the house with a bundle of banana leaves. They cut it to four pieces, put a gaare and an appadam in each leaf, and gave them to us. My daughter got fever and was in Lankanam. We told Sri Babu about it. There is nothing to fear. Eat everything and she will be healthy in the morning. He said and fed her too. He said that the mustard seeds were made with ghee and curd. After we ate, he said

that Sri Babu himself took the pieces of banana leaves and mixed them in the Krishna canal. Since our daughter did not have a fever in the morning, she continued to eat everything.

Obtaining the Madhusudana fruit

As said above they after giving those gaare and appadalu went back and came back after two minutes and was calling us to open the door. As soon as I opened the door, he came in and showed me a fruit saying, "Ayyagaru, what kind of fruit is this?" The fruit was shiny and looked like a cittita fruit, so I told him its name. "This fruit is not a cittita fruit. Its name is Madhusudana fruit. Put it in your mouth and chew it. It is sticky like a wheat grain. Chew it completely without saying a word for a while until it becomes a fine paste and then swallow it," he said and left. I chewed it from 12 o'clock to 3 o'clock. Sometimes it was sweet, sometimes sour, sometimes bland and sometimes spicy. We chewed it until 3 o'clock and went to bed. At dawn, Sri Babu came to our house and inquired about the Madhusudana fruit and said, "No one has ever given this fruit. You are lucky to have this."

The scene that took place in the house of Maganti Sita Ramadasu

One day, Sri Babu and I were talking at Sita Ramadas' house. "Babu, will Sri Swami eat what we have offered to them as naivedyam? Can we know that they ate as proof?" asked Sita Ramadas. He said, "Why they will be not visible, OfCourse we can find the proof of offerings taken by lord. Signs definitely can be seen." Then you should pray and tell Sri Swamiji to have. I will also ask," said Sri Babu. Then Sita Ramadas asked me to perform pooja (prayer) at his house. I did not agree. Finally, since Sri Babu asked me to do the prayers, I agreed to do the prayers. A total of 75 devotees were present. I prayed to Sri Swamiji to asked lord to eat and came out. Sri Babu closed the doors for ten minutes without anyone in the puja hall. After ten minutes, he asked me and Sita Ramadas to go into the puja house and see if there were any signs of the lord had the food.

To my great surprise, there were three finger marks in the Upma. The laddus were cracked. Some of the

mosambi slices had disappeared and their number had decreased. Then Sita Ramadas embraced me with joy and amazement and thanked me. He bowed at the feet of Sri Babu and said that my birth was blessed. All those who came there were very happy. After happening of this, in 2-3 years Sita Ramadas had left the body (died).

An incident that took place in the house of Sri Vakkalagadda Venkata Ratnam

As happens every year in the month of Karthika in the house of vakkalagadda venkata ratnam garu, this year also in the month of Karthika, I read the Karthika Puranam as per the order of Sri Babu garu. All the ingredients for the offering were kept in separate bowls. They counted how many mosambi and pomegranate pieces were put for the offering and kept them. After the offering was over and the camphor aarti was offered, the doors were closed and everyone stood outside for ten minutes. Then Sri Babu called Sri Venkata Ratnam and asked him to open the door and count how many sweet potato and orange peels there were. He said that two mosambi and one

pomegranate slices had decreased, and it looked as if Sri Swamy had touched the pulihora as three fingers print was found. Everyone went inside and saw this scene and jumped with surprise and joy. Then the prasadam was distributed to everyone.

No matter how many lilas Sri Babu performs, they are the kind of emperor who hides the reality and says it done by lord Sri Rama Chandra Prabhu noting I did.

Lord Surya bestowed milk on the bank of the pond next to Manda Jagannadha Rao's garden

In the month of Karthika in the year 1966, in the car of the zamindar (landlord) of Sri Mothe Anjaratna Kumar, I, Sri Babu garu, Sri Jagannadha Rao, Vakkala Venkataratnam went to the garden of Jagannadha Rao. While everyone was eating, he asked me to eat only guava fruits or coconut water. Since it was Karthika month, Sri Anjaratna Kumar asked to babu garu that to ask Sun God to give him milk as prasadam. "I will ask, if you give it to me before the sun sets, I will give it to you," he said, brought a bottle, put it in his lap, and

stood with us on the bank of the pond. He closed his eyes, prayed for two seconds, took out the bottle full of milk in his lap and distributed it to everyone as prasadam. Everyone received that divine prasadam and became blessed. Sri Babu was the one who was very obedient, as if he had nothing to do with anything.

My son failed the 7th grade in 1968.

In the year 1968, my son failed his 7th standard examination and was suffering a lot. He had no desire to study. Whenever he sat down to study, he would immediately fall asleep and yawn. No matter how much he studied, he would not remember a single thing. It was very sad that a very intelligent child could fail and not be able to study again. Seeing the child's condition, I tried to show him to a doctor or a Healer.

How despicable it is to consult a doctor or a healer without informing sri babu garu of the child's condition, even though we have gained countless experiences through Sri Ranganna Babu. However, as Sri Venkaiah Swamy said, "Even if you leave us, we will not leave

you," it was Sri Babu who saved the child in this difficult time.

While I was not at home, a fortune teller came to our house to ask for a fortune. My wife said that it's not needed, go away. I don't want you to give me money, rice or anything else. I want to tell you. Please let me tell, she asked. She came closer to her and asked me to show hand. Unable to bear it any longer, she showed her palm. By then, the stick in the fortune teller's hand had disappeared and a palm leaf book came into her hand. "Mother, your child has failed the exam. He is currently unable to study, and when he does, he yawns and falls asleep, unable to remember what he has studied. That child was the smartest of all. The unlucky ones sent a female planet to the child. Due to its influence, the child cannot concentrate on studies and is having trouble. Don't worry. This time he will pass, don't worry. Look at this book," she said, opening the palm leaf book in her hand. It has the images of Sri Rama, Lakshmana, Sita, and Anjaneya Swamy written in it. My wife, my son, my daughter took it and touched it to their heads. Then she closed the book and said, "Mother, you have nothing to fear. We will see to the child's condition. You can rest assured.

It's about to be night. I will go, mother. My child will cry. Give me some pickle I will leave." She said that she would not touch the pickle at this time. She said that she would come next time. "Mother, you have taken some in a small jar for the children. Can you give me a little bit of it?" She asked. What she said was true. If you put it in a leaf, it will flow, right? The wise woman bent down outside the porch and brought a glass. I don't know why the glass was there. My wife put pickle in that glass with some money she had, and she didn't want to take money but took and left.

My wife immediately came to the door and saw that she was nowhere to be seen. It was very surprising that she had disappeared in such a short time. It was clear that she had disappeared. My wife explained the whole matter to me.

After four months, we met Sri Ranganna Babu in Guntur. While we were speaking about some other topic they said to stop and asked that if any fortuneteller visited our house. My wife explained everything by saying yes, and after hearing everything, Sita Maha Devi came to your house in the form of a fortuneteller to give you courage. They said it was Sri Swami's order. Everything happened as she had said.

The child passed in test. He is healthy. Sri Babu don't agree, but the Ashta Siddhas serve that great man. That day, they came in the form of the fortune teller.

Sri Swami's blessings during my operation

In the year 1968, a lump arose in my asana (part of body which helps us to sit/ Arse), and I wanted to have an operation. I said to Sri Babu garu and they said, I would ask Sri Rama Chandra. By the time I got an answer from them, I had the operation and was in the hospital. On the fifth night, in my dream, Sri Rama Chandra Prabhu and Sri Venkateswara Swamy appeared in a bright light and in that light, they both appeared one after the other. Along with them, a person appeared with his whole body visible without his head. I was talking to them. Following them on the sky path, I saw mountains, rivers, forests. Gardens, lakes, and that person showed me this world, this world of the earth, this world of heaven, this world of saints,(bhulokam, bhuvarlokam, suvarlokam, jnanalokam, tapalokam, satyalokam and atala, vitala, sutala, talatala, mahatala, rasaatala and paatala lokas) this world of the sky I am overflowing with joy.

Many goddesses appear. I bow to them all and go forward. They bless me. The person who was accompanying me has disappeared. My soul has come and entered my body for a moment I was filled with fear and trembling, crying out, "Oh, Hera, have you thrown me into a world of illusion?"

Meanwhile, Lord Sri Rama Chandra appeared near my bed and lifted me up with his two hands. He caressed me, who was trembling due to weakness, blessed me and said, "There is no fear," then sat back down on the bed and disappeared.

Then my wife got up and asked, "Why are you crying? Are you saying that you have been thrown into this world of illusion?" I told her about my dream and the vision of Lord Rama Chandra.

After returning home from the hospital, I told all the above things to Sri Ranganna Babu. Then he said, "I told Sri Swamiji about your whole matter. That is why

he granted you darshan in this way." From then on, my health improved.

Offering us prasadam on terrace of Dintakurthi Subbarao garu's house

In the year 1969, I, my wife and my daughter went to Dintakurthi Subbarao's house to have darshan of Sri Babu. Sri Babu was upstairs, and we went and talked. He told us, "Wash your feet. Sri Swamiji will give you prasadam." We went downstairs, washed our feet and came to him. We stood aside. They closed their eyes and raised their hands. In the blink of an eye, two apples came into their hands. They put them in my hands and again closed their eyes and raised their hands. Immediately, a bunch of 20-30 grapes came into their hands. They also gave that to us and asked us to eat. We talked about many divine things until 11 o'clock at night. Then they told us to take a break and sleep there.

Making Dintakurthi Subbarao's son to give me money, year 1969

One day I borrowed 50 rupees from Dintakurthi Subbarao garu and returned it in two days. Another day, I asked Sri Subbarao garu to give me 25 rupees in return, wondering if I had enough money to go to Chilakaluripet. They said I didn't have any money. Did I sit free with full of money around me? They said that today is Sunday, how could I get money. It could be good if I had asked sri babu garu for money. I didn't say that. After that, I went to see Sri Babu garu who was on Subbarao garu's roof. Before I could say anything, Sri Babu garu asked, "Ayyagaru, did you ask Subbarao garu for 25 rupees?" I was surprised to know that because I didn't tell them anything. I said yes, Babu garu I did. "Do they not have the 25 rupees you asked for? Let it be," he said in a loud voice. "Rama Rao" (Subbarao's son) was called. Rama Rao immediately came and said, "Your father was asked for 25 rupees by my ayyagaru they said that they don't have. If you have it, give it to him." Rama Rao immediately gave him 25 rupees. I went to Chilakaluripet and gave him their money.

Whether Krishnamurti realized that Sri Babu was omniscient through the above experience or not, we clearly know that he is omniscient.

The order to come from Sri Bhavanarayana's house to Subbarao's house

One day, my wife and I went to Sri Dintakurthi Subbarao's house in Guntur to have darshan of Sri Babu. We talked to Sri Babu and slept there. In the early hours of the morning, he said, "Ayya, there is a devotee named Bhavanarayana here. I will take a bath at his house. You can also come and take a bath there," and took us to his house and went. After the evening bath, he said, "Babu, I have some work to do. I will take care of it and come to Subbarao's house. You should come to Subbarao's house immediately without delay in 5 minutes," and left. When we were about to leave, Sri Bhavanarayana stopped us and started talking. Ten minutes passed. "Oh, Babu, if you had come immediately, you would have stayed ten minutes," and we immediately went to Subbarao's house. Sri Babu was already there waiting for us. They are waiting for us to come. They saw us and said "Come, come well eat now." They closed their eyes and raised their hands in the air, Immediately, a very big apple came into their hands. Put it in my hands and you two have it, Babu garu." They say everything is done

by Lord Sri Ramachandra. But their will can do everything. They say that having a will in a mind without any will is "the grace of Lord Ramachandra."

Dintakurthi Subbarao's house, where they interact with the idols of Shiva and Parvati, giving us Vibhuti (Divine Ash).

One day, Sri Babu was talking to the ceramic idols of Shiva and Parvati in the upper room of Dintakurthi Subbarao's house. "Ayyagaru, Shiva and Parvati are talking. Can you hear them?" he asked. "No Babu garu", and immediately a packet of two tulams(21-22 grams) of Vibhuti came into his hands. He handed it to me and said, "Ayyagaru, this is the Vibhuti that is kept in the presence of the Supreme Lord in Kailash. Wear it on your forehead every day after taking a bath and worship the deities. Not everyone gets this." I had asked them for Vibhuti a year ago. He gifted it to us today.

Babu said that my brother-in-law cannot go to Cochin.

We were going to Guntur to have darshan of Sri Babu after attending a marriage in Tenali, when my brother-in-law, Mailavarapu Anjaneya Sastri, he also came to see Sri Babu. We had darshan of Sri Babu at Dintakurthi Subbarao house. After asking about our well-being, Babu called Sri Krishna in a loud voice, saying "Kishna". He brought two big bananas. He gave us and asked us to eat them each one. After we received the prasadam, my brother-in-law said that he had to go to Cochin and that a taxi would be waiting for him at the Guntur railway gate and was leaving with the permission of Sri Babu. Sri Babu called me aside and said, "Your brother-in-law cannot go to Cochin. You should tell him this and see what happens." I came to Eluru from there. At 5 pm, when my brother-in-law's son saw me, I asked, "Has your father gone to Cochin?" He said, "No, he has just come and is sleeping. The taxi that was supposed to come for him has not arrived." This shows how omniscient they are. But they never claim to know everything.

**AlsandaGaarelu got as Prasadam on the day of
Maha Shivaratri**

In the year 1970, my wife, daughter, son and daughter-in-law were all at Dintakurthi Subbarao's house on the day of Maha Shivaratri. My son was called and asked to see what Sri Babu had in the table drawer. There was a big tomato there. He ordered him to eat it alone. He did so. At 9 pm, he called everyone to the roof, saying, "Sri Swamiji will be serving Prasadam to all of you." As soon as we left, Sri Babu closed his eyes and went into meditation. Within two minutes, two gaarelu came into their hands. They broke them into pieces and gave them to all of us. They asked us what these gaarelu were made of. We said they were made of millet. Sri Babu replied, no, they were made with Alasandam. Since today is Shivaratri, Sri Ramachandra Prabhu made these. He said that he had given them to you too. We all accepted the prasad. With great joy

1971: Sri Anjaneya Swamy bestows 3 bananas for us to babu garu

At 9:30 am on Maha Shivaratri, I was talking to her who was pouring ghee while my wife was cooking. There

was a small empty space next to our house on the roof. When she heard someone shouting or jumping with a loud noise, she went near. It was a very surprising sight. She found a flower plot, and hanuman was sitting near the lotus feet of lord sri raama in that pose the Sri Anjaneya Swamy was sitting. “Dear husband come here soon” shouted mt wife. Me and my daughter run near her after listening to shout. We could already see Sri Anjaneya Swamy going from the earth to space on the sky path. We bowed to Sri Swamy. He was walking in the posture of bringing Sanjeeva Parvat. Where he was sitting on the roof, there were three big bananas. Sri Babu, not knowing what to do with them, we asked the Lord. He told us that these fruits were sent by Sri Swami and that the girl's marriage would be confirmed soon. He gave one fruit to Dintakurthi Subbarao, the second to Venkateswarlu and the third to both of us. We did so and were blessed. The girl's marriage also took place soon.

In the year 1972, I was at home. It was 12 noon. My wife was praying to God. I heard a man jumping in the empty space next to our house. My daughter immediately went and looked. There was no one there

but only a corn husk had been dropped. There were no monkeys or crows either. My wife and I went to Guntur with that corn husk by praying to it and to tell Sri Ranganna Babu about this. Sri Babu heard this and asked Sri Swami. He asked us all to take the corn husk as prasadam. Whenever they give us anything in the future, you should take it as prasadam. They told us to give some to anyone if you want to give some. We took leave and reached Eluru.

Narasimha Shataka recitation on upstairs of Sri K.G. Krishnamacharya in the year 1974

Sri Ranganna Babu used to enjoy listening to or reciting the Narasimha Shatakam. One day, my wife, son, daughter, and daughter-in-law went on a pilgrimage to Amaravati. After darshan, we went to Sri Krishnamacharya's roof to have darshan of Sri Babu. Many devotees had come there to have darshan of Sri Babu. Then I was ordered to recite Sri Narasimha Shatakam. It was completed at 1:45 pm. Banana and apple pieces were cut, and the doors of the room were closed, and the ceremony was performed. After ten

minutes, prasadam was given to everyone, and they were sent away.

Narasimha Shataka Recitation at the Home of Sri E. Vedavyasa

I told Sri Babu that I was going to leave my son and daughter-in-law in Hyderabad. Tell him that Rangadu sent us to you and asked him to recite Narasimha Satakamu at your house. Tell him that after the reading, I gave the book to Veda Vyasa and told him to recite it occasionally. I also told them the same thing. We decided to recite it at 6 pm on the third day. On the third day, we went and completed the recitation from 6:30 pm to 8:30 pm. I gave the book to him and reached my house at 9:30 pm.

Divine experiences of devotees through Sri Ranganna Babu by the grace of Sri Rama Chandra Prabhu

1. Sri Dintakurthi Subbarao kept Sri Ranganna Babu, who was from Eluru, in his own house in Guntur for about twenty years. The daughters got married and the son's got job. It is our misfortune that their experiences are not recorded in books.

2. Sri Cheemakurthi Mallikarjuna Rao of Eluru were bestowed Amrit.

3. M. Rama Rao Eluru presented them with patika bellamu, grapes, laddus, and Trivikrama fruits.

4. Offering of Devaloka Kumkuma to all the devotees at the house of Manda Jagannadha Rao

5. When Sri Babu Garu lived in Polavaram, Eluru and Guntur, many people took money from him with his blessings and achieved significant growth in their businesses and are running businesses under his name.

6. Many people seeking children have been blessed with their blessings.

7. Many people have received fruits, flowers, basil leaves, and holy water as gifts from Lord Rama.

8. Sri Vegunta Subbarao was a childhood friend of Sri Babu. I met Subbarao in Eluru and he used to visit my house many times. He used to give us a piece of patika bellam, grapes, sesame seeds, etc. that Sri Babu had given us. Once he brought nine packets and Sri Babu gave one to each devotee and one to me. My packet contained the prasad of Satyanarayana Swamy.

Sri Babu appeared in two houses at the same time

One day, Manda Jagannadarao and I went to the house of Venkata Ratnam in Vakkala Gadda and the house of Satyanarayana in Urum and inquired about Sri Ranganna Babu. Both said that he came at 12 noon, had lunch, drank tea and left. We went and inquired

about it with Sri Ranganna Babu. He said that I was staying at Venkata Ratnam's house in Vakkala Gadda. Sri Swamiji was staying at Satyanarayana's house in Urum. He said that he should keep his powers and abilities a secret without revealing the truth, but he was a great man who could be in any number of places at the same time.

Not only this, but there are also experiences of devotees that this great man had lunch at the same time in nine houses in Ponnur, Chiral, and Guntur. That is, Sadhyam Babu Garu, I ate at one place, and Sri Ramachandra Prabhu was at the other places. What is there that he cannot do in Divya Leela?! They would laugh.